



**The Fourth Sunday in Lent**  
**CHRIST EPISCOPAL CHURCH**

205 North Seventh St., Stroudsburg, PA 18360

*“A welcoming, compassionate and healing community in Christ”*

March 15, 2026  
10:00am Service - Rite 2

**Regular Service Times:**

Sundays - 8:00am and 10:00am, Wednesdays - 12:05pm  
Sunday (10AM) livestream service and bulletin available via website.

**Welcome visitors and seasonal neighbors! We rejoice in your presence among us.  
To get to know you better please sign our guest book kept in the narthex.**

**CHRIST EPISCOPAL CHURCH**

205 North Seventh St., Stroudsburg, PA 18360  
(570) 421-7481 | Office hours are Wed. & Thur. 11-6pm  
E-Mail: office@christchurchstroudsburg.org  
Website: www.christchurchstroudsburg.org

***“A welcoming, compassionate and healing community in Christ”***

Diocese of the Susquehanna

Priest: The Rev. Bill Martin

**Rt. Rev. Audrey Scanlan & Rt. Rev. Kevin D. Nichols, *Bishops***

**VESTRY**

Senior Warden – Carl A.

Jr. Warden – Cheryl C.

Clerk of Vestry – Chris S.

Patti A., Myra B., Debby C., Kevin F.,  
Marcos G., Katina W., Sharon P.

**LITURGY PARTICIPANTS**

**Celebrant:** The Rev. Bill Martin

**Lectors:** Deborah E. | Carl A.

**Altar Assistant/Server:** Anthony P.

**Chalice Bearer:** Mary Ellen W.

**Music Director:** Bethann K.

**Ushers/Greeters:** Debbie C., Chris N., Katina W.

**Counters:** Jill A. | Bob N.

**CHURCH STAFF**

Church Admin – Andrea C.

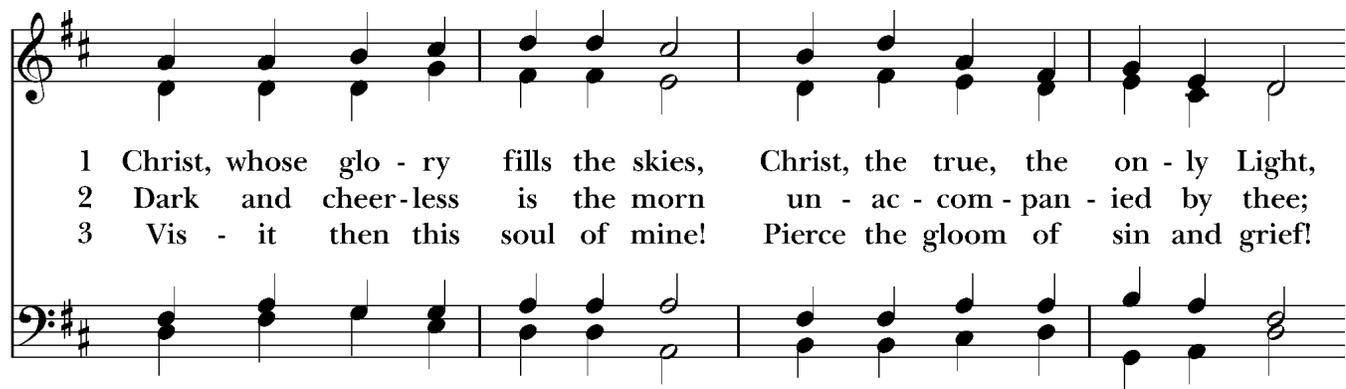
**Books in the Pews for Service**

**BCP** – The Book of Common Prayer (**RED** book)

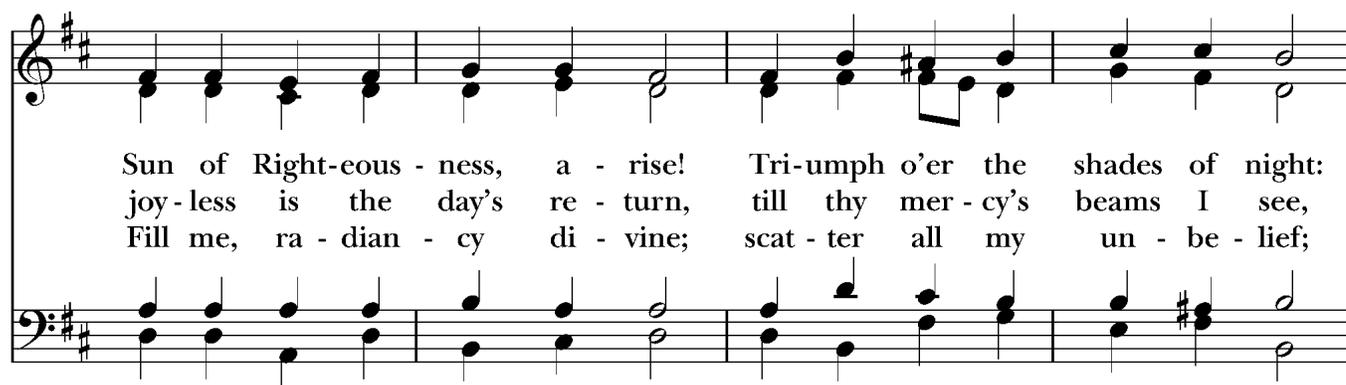
**H** – Hymnal (**BLUE** book)

**WLP** – Wonder, Love & Praise (**GREEN** book)

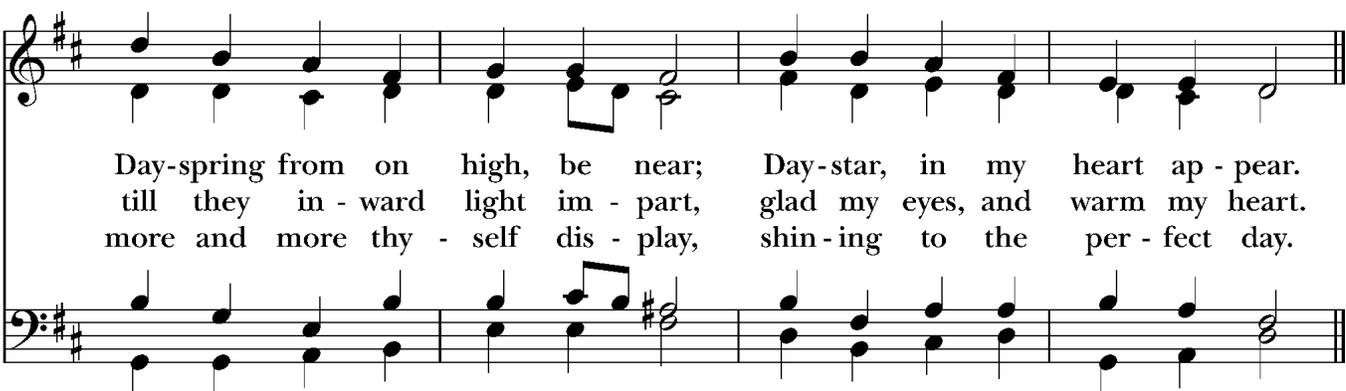
## OPENING HYMN: (H 7) *Christ Whose Glory Fills the Skies*



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

## OPENING ACCLAMATION (BCP p. 351)

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures forever.

*Celebrant continues:*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

## CONFESSION OF SIN (BCP p. 352)

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,**  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
**We have not loved you with our whole heart;**  
we have not loved our neighbors as ourselves.  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
have mercy on us and forgive us; that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**OPENING ANTHEM – O Lord Hear My Prayer (WLP 827)**

***O Lord hear my pray’r, O Lord hear my pray’r.***  
***When I call, answer me. O Lord hear my pray’r.***  
***O Lord hear my pray’r, Come and listen to me.***

**THE COLLECT OF THE DAY**

*Celebrant*      The Lord be with you.

***People***      **And also with you.**

*Celebrant*      Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

***Amen.***

**FIRST READING: 1 Samuel 16:1-13**

*The people sit.*

A Reading from the First book of Samuel.

<sup>1</sup>The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” <sup>2</sup>Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’” <sup>3</sup>Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” <sup>4</sup>Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet

him trembling, and said, “Do you come peaceably?” <sup>5</sup>He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” <sup>7</sup>But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” <sup>8</sup>Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” <sup>9</sup>Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” <sup>10</sup>Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” <sup>11</sup>Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” <sup>12</sup>He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” <sup>13</sup>Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

## **PSALM: Psalm 23**

<sup>1</sup>The Lord is my shepherd; \*  
I shall not be in want.

<sup>2</sup>He makes me lie down in green pastures \*  
and leads me beside still waters.

<sup>3</sup>He revives my soul \*  
and guides me along right pathways for his Name’s sake.

<sup>4</sup>Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.

<sup>5</sup>You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

<sup>6</sup>Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord forever.

## SECOND READING: Ephesians 5:8-14

A Reading from Paul's letter to the Church in Ephesus.

<sup>8</sup>Once you were darkness, but now in the Lord you are light. Live as children of light—<sup>9</sup>for the fruit of the light is found in all that is good and right and true. <sup>10</sup>Try to find out what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to mention what such people do secretly; <sup>13</sup>but everything exposed by the light becomes visible, <sup>14</sup>for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

## SEQUENCE HYMN: *Ancient Words*- Song by Michael W. Smith

*Verse*

***Holy Words long preserved  
for our walk in this world  
They resound with Gods own heart  
Oh let the ancient words impart***

*Refrain:*

***Ancient Words ever true  
changing me and changing you  
We have come with open hearts  
Oh let the ancient words impart***

*Repeat Refrain*

## GOSPEL: John 9:1-41

*All stand.*

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        **Glory to you, Lord Christ.**

<sup>1</sup>As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.” <sup>6</sup>When he had said

this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, <sup>7</sup>saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. <sup>8</sup>The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" <sup>9</sup>Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." <sup>10</sup>But they kept asking him, "Then how were your eyes opened?" <sup>11</sup>He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." <sup>12</sup>They said to him, "Where is he?" He said, "I do not know."

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." <sup>16</sup>Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup>So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup>and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup>His parents answered, "We know that this is our son, and that he was born blind; <sup>21</sup>but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup>His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup>Therefore his parents said, "He is of age; ask him."

<sup>24</sup>So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup>He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup>They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup>He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup>Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup>The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup>If this man were not from God, he could do nothing." <sup>34</sup>They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

<sup>35</sup>Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" <sup>36</sup>He answered, "And who is he, sir? Tell me, so that I may believe in him." <sup>37</sup>Jesus said to him, "You have seen him, and the one speaking with you is

he.”<sup>38</sup> He said, “Lord, I believe.” And he worshiped him. <sup>39</sup> Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” <sup>40</sup> Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” <sup>41</sup> Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Celebrant*        The Gospel of the Lord.

*People*         Praise to you, Lord Christ.

**SEQUENCE HYMN: *Ancient Words-*** *Song by Michael W. Smith (lyrics on page 6)*

## **THE SERMON**

### **THE CREED (BCP p. 358)**

*Please stand as you are able.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

*All remain standing.*

Great are the deeds of the Lord! Sisters and brothers, let us pray, saying,  
“Christ, hear our prayer! Jesus, have mercy on us!”

May your Church be faithful, even as you are faithful. May we and your whole Church unashamedly work to further the gospel. May we overcome whatever apathy or distraction might threaten our witness.

*Silence*

Christ, hear our prayer!

**Jesus, have mercy on us!**

May the nations of the world seek wisdom and truth. We pray for Sean, our Presiding Bishop, for Audrey and Kevin, our own Bishops, Bill our Priest and Barbara our Canon Missioner. In our country we pray for Donald our President, Josh our Governor and Ellen our Mayor. May people, rich and poor, powerful and weak, find in you the source of healing and wholeness. In our congregation we pray for Roberto Balaguer, Jennifer Berger, Vivian Bernikow and Richard Blanke. In the Diocese of Susquehanna, we pray for St. Clement's and St. Peter's, Wilkes-Barre; Bangor, Churchtown. In the Diocese of Kajo Keji we pray for the Wojira Parish. In the Anglican Cycle of Prayer we pray for The Anglican Church of Kenya.

*Invite the congregation to add their thanksgivings, followed by silence*

Christ, hear our prayer!

**Jesus, have mercy on us!**

May we protect and guard the created order. May we recognize the majesty and splendor of all you have made. May we remember that healthy waters, sky, and land make us healthier people.

*Silence*

Christ, hear our prayer!

**Jesus, have mercy on us!**

May we be ever compassionate toward those who are pushed into the margins of our society. Give us open hearts that welcome and open hands that touch. Teach us a love that crosses boundaries and borders.

*Silence*

Christ, hear our prayer!

**Jesus, have mercy on us!**

May the sick and suffering know in their bodies and minds your healing power. You desire to make men and women clean of disease and stigma; make your grace known. O Lord our God, restore to health those who cry out to you, especially Lynn, Joan, Gail, Anthony, Oliver, Lorelai, Marshall, Richard, Antonia, Rebecca, June, Barbara, Eliza, Margaret, Kelly Ann, Berni, Julian, Noel, Mike, Chris, Frank, Zach, Laura, Jo, Loretta, Brianna, Renee, Mary and Jim E, Jodi, David, Denise and Jay.

*Invite the congregation to add their petitions, followed by silence*

Christ, hear our prayer!

**Jesus, have mercy on us!**

May those who have died know the salvation found in you, Christ Jesus. Preserve the living in the enduring hope that, just as we are baptized into your death, so will we also live with you forever.

*Silence*

Christ, hear our prayer!

**Jesus, have mercy on us!**

**The Collect at the Prayers (BCP 395 #6)**

*Celebrant*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

**THE PEACE (BCP p. 360)**

*Celebrant*      The peace of the Lord be always with you.

*People*        **And also with you.**

**ANNOUNCEMENTS**

**BLESSINGS**

**THE HOLY COMMUNION**

**OFFERTORY SENTENCE (BCP p. 376)**

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

**OFFERTORY:**

*Telemann's Sonata in G major - Suzanne P. on Flute and Bethann K. on Piano*

**OFFERTORY HYMN *From all that dwell below the skies (Old 100th) (H 380)***

*Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen*

**THE GREAT THANKSGIVING**

*Book of Common Prayer, 1979. Holy Eucharist: Rite II (361-363)*

## Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

### Sanctus: Holy, Holy, Holy Lord (S 124)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER (BCP p. 364)**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

***Christ our Passover is sacrificed for us;***

***Therefore let us keep the feast.***

## **FRACTION ANTHEM: O Lamb of God (S 158)**

***O Lamb of God, that takest away the sins of the world, have mercy upon us.***

***O Lamb of God, that takest away the sins of the world, have mercy upon us.***

***O Lamb of God, that takest away the sins of the world, grant us thy peace.***

## **INVITATION (BCP p. 364)**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### DISTRIBUTION (BCP p. 365)

*You may be seated until you come forward to receive. When you receive the consecrated bread, you consume it and then move to the cup of consecrated wine. The first cup is for drinking; the second cup is for those who choose to "intinct" or touch the tip of their bread to the wine. You may also choose to receive Communion in only one kind. If you would like a blessing, come forward and cross your hands over your heart to indicate you would like to be blessed. Gluten free wafers are available. Please let the priest know as you come forward. The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

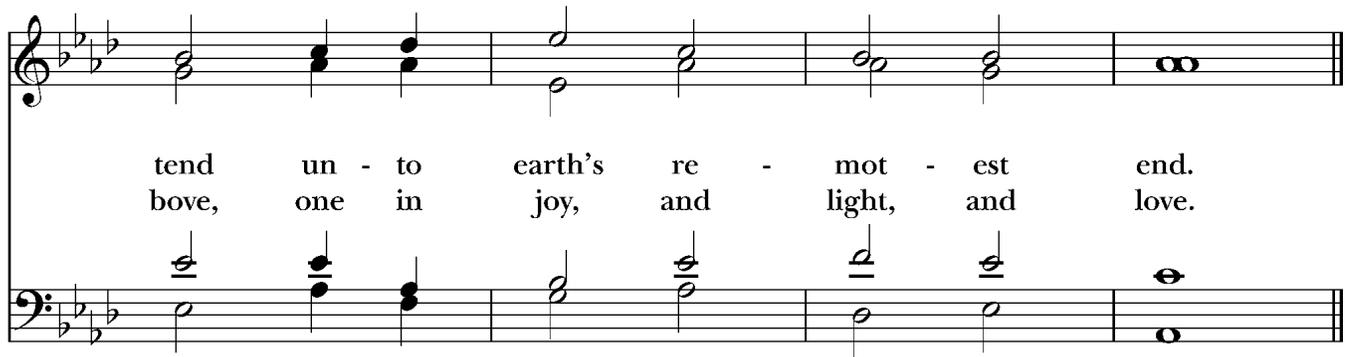
### COMMUNION HYMN: (H 538) God of Mercy, God of Grace

1 God of mer - cy, God of grace, show the bright - ness of thy  
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
to their Sa - vior King; let all be, be - low, a -

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line. The first system contains the first two lines of the hymn. The second system contains the next two lines. The third system contains the final two lines. The bass line includes a double bar line with a repeat sign (8) at the beginning of the second and third systems.



tend above, un - to one in earth's joy, re - and mot - light, est and end. love.

## POST-COMMUNION PRAYER (BCP p. 366)

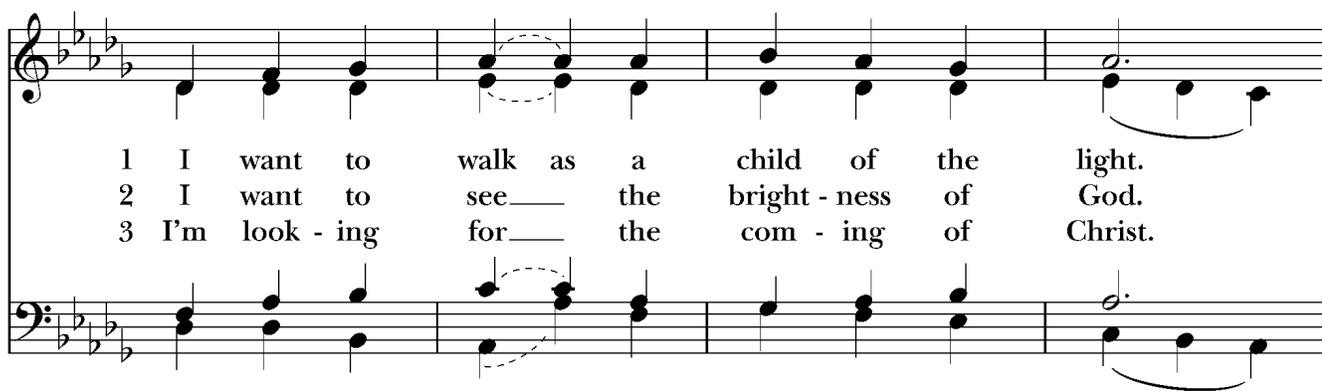
*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

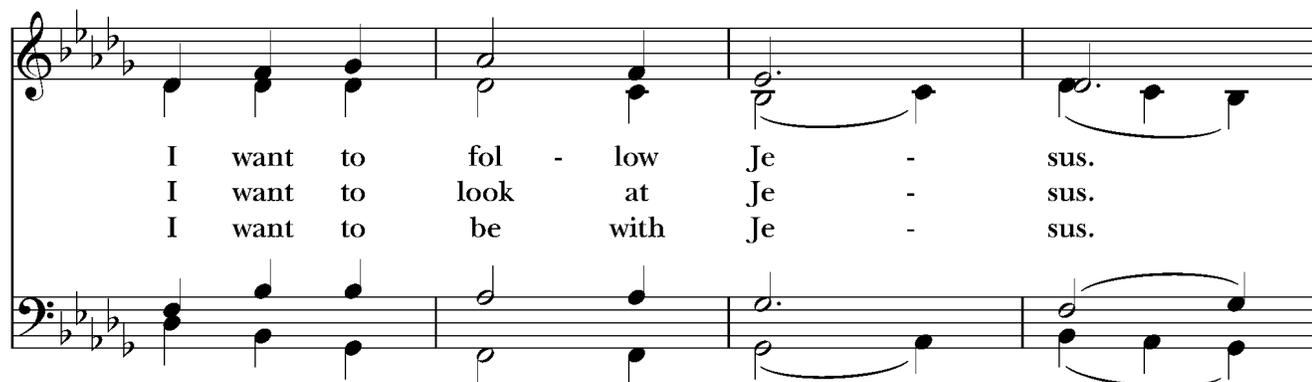
## CLOSING PRAYER

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

## CLOSING HYMN: (H 490) *(H 490) I Want to Walk as a Child of the Light*



1 I want to walk as a child of the light.  
 2 I want to see the bright - ness of God.  
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

God set the stars to give light to the world. The  
Clear sun of right - eous - ness, shine on my path, and  
When we have run with pa - tience the race, we

star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

*a tempo*

Shine in my heart, Lord Je - sus.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes. The tempo marking 'a tempo' is at the top left.

**DISMISSAL (BCP 366)**

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.



**BOOK STUDIES:** *Information and Sign-up sheets are in the Narthex*

- March 14<sup>th</sup> **Corn Beef and Cabbage Dinner**, Signups in the Narthex
- March 21<sup>st</sup> **CEC Food Pantry Distribution**, from 9-12pm. Help needed.
- March 20<sup>th</sup>-22<sup>nd</sup> **Province Youth Event** for grades 6-12 in Adamstown, MD.
- March 28<sup>th</sup> **Holy Hike:** Meet at 10 a.m. at the Raymondskill Falls parking lot.
- March 28<sup>th</sup> **Teens Easter Egg Hunt** at East Stroudsburg Presbyterian Church
- March 30<sup>th</sup> **Interfaith Vigil:** Trinity Church, Mt. Pocono from 7-8pm

**LENTEN SERVICES:**

- March 29<sup>th</sup> **Palm Sunday:** Service at 8:00am Rite I and 10:00am Rite II
- April 2 **Maundy Thursday:** Service at 7:00pm at Christ Church
- April 3 **Good Friday:** Community Stations of the Cross Walk, Stroudsburg
- April 3 **Good Friday:** 12:00 Noon and 7pm Services at Christ Church
- April 4 **Holy Saturday:** Trinity Church, Mt. Pocono Easter Vigil at 8pm
- April 5 **Easter Sunday:** 8:00am Rite I and 10:00am Rite II